

06-13-05

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2157

## AMENDMENT TRANSMITTAL LETTER (Large Entity)

Applicant(s): SHAFFRON, Thomas Joshua, et al.

Docket No.

85804-010200

Application No.  
09/904,300Filing Date  
7/21/01Examiner  
Jacobs, Lashonda T.Customer No.  
32361Group Art Unit  
2157Confirmation No.  
2075Invention  
METHOD AND SYSTEM FOR ENABLING A SCRIPT ON A FIRST COMPUTER TO COMMUNICATE  
AND EXCHANGE DATA WITH A SCRIPT ON A SECOND COMPUTER OVER A NETWORK

JUN 09 2005

## COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

## CLAIMS AS AMENDED

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	82 -	84 =	0	x \$50.00	\$0.00
INDEP. CLAIMS	8 -	9 =	0	x \$200.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

No additional fee is required for amendment.

Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_

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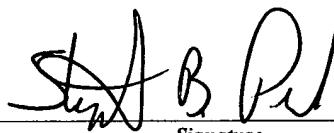
The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 502775

Any additional filing fees required under 37 C.F.R. 1.16.

Any patent application processing fees under 37 CFR 1.17.

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Signature

Dated: June 9, 2005

Stephen B. Perkins, Esq.

Reg. No. 45,009

Greenberg Traurig, LLP

1200 Seventeenth Street, Suite 2400

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303-572-6580

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

June 9, 2005

(Date)



Signature of Person Mailing Correspondence

Sandra Lee Bourassa, PLS

Typed or Printed Name of Person Mailing Correspondence

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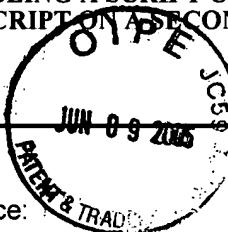
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**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**

Applicant(s): SHAFFRON, Thomas Joshua, et al.

Docket No.

85804-010200

Serial No.  
09/904,300Filing Date  
July 21, 2001Examiner  
Jacobs, Lashonda T.Group Art Unit  
2157Invention: **METHOD AND SYSTEM FOR ENABLING A SCRIPT ON A FIRST COMPUTER TO COMMUNICATE AND EXCHANGE DATA WITH A SCRIPT ON A SECOND COMPUTER OVER A NETWORK**

I hereby certify that the following correspondence:

**Amendment Transmittal Letter (Large Entity); Response (Amendment) to the Office Action Mailed March 9, 2005; Postcard***(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

June 9, 2005*(Date)*Sandra Lee Bourassa, PLS*(Typed or Printed Name of Person Mailing Correspondence)*Sandra Lee Bourassa, PLS*(Signature of Person Mailing Correspondence)*ED888667310US*("Express Mail" Mailing Label Number)*

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Thomas Joshua Shaffron et al.

Serial No.: 09/904,300

Art Unit: 2157

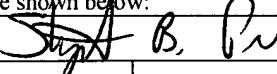
Filed: July 21, 2001

Examiner: Lashonda T. Jacobs

For: METHOD AND SYSTEM FOR ENABLING A SCRIPT ON A FIRST COMPUTER TO COMMUNICATE AND EXCHANGE DATA WITH A SCRIPT ON A SECOND COMPUTER OVER A NETWORK

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below:

Signature: 

Typed or Printed Name: Stephen B. Perkins, Reg. No. 45,009

Dated: 6/9/2005

MAIL STOP AMENDMENT  
COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

**RESPONSE TO THE OFFICE ACTION MAILED MARCH 9, 2005**

Sir:

The following remarks are in response to the Office Action mailed March 9, 2005. Accordingly, this response is timely filed.

**Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 32 of this paper.